| | t: | Unit #: #Bed | rooms Anticipated Mov | e-In Date: | | |
|----------------|---|--------------------------|----------------------------------|------------------|----------------|---------------|
| Other Needs | • | Home Phone #: | Work Phone #:_ | | | |
| ll applicant | s 18 years of age and older, no | t related by blood, mar | riage or adoption, must com | plete their own | applicat | ion. |
| PERSO! Last | NS OCCUPYING THE UNIT First Midd | le RELATIONSHII | SOCIAL SECURITY NUMBER | DATE OF BIRTH | STUI (Circl | DENT e One |
| | | Head | | | Y | N |
| | | | | | Y | N |
| | | | | | Y | N |
| | | | | ¥ | Y | N |
| | | | | | Y | N |
| | | | | | Y | N |
| 3. 4. | Have you ever been convicted. Have you ever been evicted. If yes, please explain: | from an apartment for an | | | | |
| | sing Reference (List all residence that Address | | | | Zin | (HP) |
| Fron | ent Address To ou own this residence? | (Mth/Yr) | Reason for Leaving | | P | |
| Land | lord | Address | | City | | |
| State | Zip I | Landlord phone # | Rent per | month | | |
| Prev | ious Address To | City_ | State | Zip | | |
| Dov | ou own this residence? | YES NO | If NO, do you rent this res | idonoo? D VES | ONO | - |
| | lord | Address | 11 140, do you tent this tes | City | o L NO | |
| State | llord ZipI | andlord phone # | Rent per | month | | |
| | loyment or Other Income Sour | | | | | |
| Inco | me Source | | Monthly Gross Inco | ome \$ | *** | |
| Lnas | act Person | | Phone Number (|) | | |
| Cont | me Sourceact Person | | Monthly Gross Inco Phone Number(| ome <u>s</u> | | |
| Cont | | | | | | |
| | rgency Contact (Other than persecond | | Relationship | | possible | |
| Nam | rgency Contact (Other than perse e e Phone Number() | | | | possible | |
| Nam Hom | e | | Relationship | | i possible. | |



| Y | N | 1. | Are you or anyone in the household currently or soon to become a student? full-time \(\sum \) part-time \(\sum \) (A full time student is defined as someone who has been or will be a full-time student for 5 months this year. List name of student(s): | (HPI 16) |
|---|---|----|---|----------|
| Y | N | 2. | Are you separated, but not divorced from your spouse? | (HPI 37) |
| Y | N | 3. | Are any household members temporarily absent? Who? How Long: | |
| Y | N | 4. | Do you expect any changes to your household within the next 12 months? If yes, please explain: | (HPI 36) |
| Y | N | 5. | Are you receiving Section 8 Assistance? Agency Phone # Do you have a: Certificate Voucher (Circle One) ASSETS | (HPI 35) |

(HPI 39)

Please list where the asset(s) is held, the current value of each asset(s), and all income derived from the assets over the previous 12 months, for <u>all</u> household members. (Attach additional page(s) if necessary)

| CIRCLE ONE | | TYPE OF ASSET | WHERE HELD Please list addresses on attached form | BALANCE/ VALUE | INTEREST Y OR N (amount) | HPI# |
|---------------|---|---|---|-------------------|--------------------------|-------|
| Y | N | Checking Acct. #1 | | | | 1 |
| Y | N | Checking Acct. #2 | | | | 1 |
| Y | N | Savings Acct. #1 | | | | 1 |
| Y | N | Savings Acct. #2 | | | | 1 |
| Y | N | Trust Account | | | | 1 |
| Y | N | Certificate of Deposits | | | | 1 |
| Y | N | Certificate of Deposits | | | | 1 |
| Y | N | Certificate of Deposits | | | | 1 |
| Y | N | Money Markets | | | | 1 |
| Y | N | Mutual Funds | | | | 1 |
| Y | N | Pension/Annuity (NOT Paid Periodically) | | | | 7 |
| Y | N | IRA/Keough/401 K | | | | 11 |
| Y | N | Stocks/Bonds | | | | 11 |
| Y | N | Real Estate (FMV - Mortgage Balance) | | | | 12/19 |
| Y | N | Land Contract (provide amortization sche) | | | | 12 |
| Y | N | Personal Property/Investment | | | | 11 |
| Y | N | Cash kept at home - \$500 or more on hand, not in checking/savings account. | | | | 38 |
| Y | N | Safe Deposit Box in the past 2 years. | | | | 38 |
| Y | N | Lump Sum Payment | | | | 25 |
| Y | N | Assets disposed of in the past 2 years. | | | | 15 |
| Y | N | Whole Life Insurance Policy | | | | 11 |
| Y | N | Total Household Assets Less Than \$5,000 | | | | 34 |



INCOME

Please indicate each source of ESTIMATED ANNUAL income that you receive or anticipate receiving in the next twelve (12) months.

| CIRCLE ONE | | DESCRIPTION | FAMILY MEMBER | SOURCE | INCOME | HPI # | |
|---------------|---|-------------------------------------|---------------|--|--------|-------|--|
| Y | N | Employment #1 | | | | 2 | |
| Y | N | Employment #2 | | | | 2 | |
| Y | N | Self - Employment (2 years taxes) | | | | 3 | |
| Y | N | Social Security | | 2000 2000 1000 1000 1000 1000 1000 1000 | | 4 | |
| Y | N | Social Security (SSI) | | | | 4 | |
| Y | N | Public Assistance | | | | 5 | |
| Y | N | Veterans Benefit | | | | 6 | |
| Y | N | Pension/Annuity (Periodic Payments) | | | | 7 | |
| Y | N | Disability | | | | 21 | |
| Y | N | Child Support/Alimony | | | | 8 | |
| Y | N | Military Compensation | | | | 9 | |
| Y | N | Unemployment | | | | 14 | |
| Y | N | Rental Income/Land Contract Pymts. | | | | 10 | |
| Y | N | Other Income | | | | 10 | |
| Y | N | Lottery Payments (periodic) | | | | 10 | |
| Y | N | Workers Compensation | | | | 10 | |
| Y | N | Previous Employment | | | | 20 | |
| Y | N | Unemployed/Zero Income | | | | 28 | |
| Y | N | Anticipated Income | | | | 29 | |
| Y | N | Recurring Gift | | | | 41 | |
| Y | N | Housing Authority | | | | 7. | |

The undersigned certify that the information and statements provided above are true and complete to the best of my/our knowledge and belief. I/We consent to release the information in order to qualify for Section 42 Housing. I/We understand that providing false information or making false statements may be grounds for denial of my/our application and may subject me/us to criminal penalties. I/We agree to provide verifications of all income and assets as required by the Owner or its agent. I/We further authorize disclosure of all information which will verify my/our income and assets. I/We understand applicants must be eligible for the Section 42 Tax Credit program. Subject to approval, this will be my/our primary residence.

A credit check will be completed through a credit bureau. By completing this application, applicant grants management permission to confirm the above information supplied by applicant. The Fair Credit Reporting Act requires that management discloses to applicant that an investigative consumer report including information as to applicant's character, general reputation, personal characteristics and mode of living will be made.

Each Applicant 18 years of age or older must sign and date below.

| Signature | Date |
|-----------|------|
| Signature | Date |
| Signature | Date |

Property Manager is acting on behalf of and performing compliance services for the owner.



AUTHORIZATION FOR RELEASE OF INFORMATION FORM

| то: | | DATEAPT.#: |
|--|--|---|
| | | DEVELOPMENT NAME: |
| | And the state of t | APPLICANT/RESIDENT: |
| TEL.#: | | - |
| FROM: | | |
| TEL.#: | | FAX #: |
| In order to comply with federal r credit housing, please complete t | egulations requesting verification and the following information a | fication on all income, assets and allowances for residents of tax and return it as soon as possible to the above address. |
| AUTHORIZATION: | | |
| I/We hereby authorize release of | any information requested | by Focus Management LLC. |
| regarding my/our income, assets, used for the purpose stated above | | derstand and agree that photocopies of this authorization may be |
| • *** | | |
| Applicant/Resident Signature | Date | Social Security Number(s) |
| | | |
| Applicant/Resident Signature | Date | Social Security Number(s) |
| TERMS AND CONDITIONS: | | |
| The above named organization, i expenses and household status fo programs: | ts subsidiaries or managing or purposes of determining | g agents may obtain information regarding my income, assets, my eligibility for participation in the following affordable housing |
| HUD Housing Assistance | ax Credit Program - Section ce Payments Program - Sec te Program - Section 515 | |
| The information obtained will on released outside of this scope. | ly be used for determining | eligibility in said programs and will be kept confidential and not |
| This release for information will | expire thirteen (13) months | s from the date of signature. |
| | | |
| | | |
| | | |

HOUSEHOLD COMPOSITION & STUDENT STATUS CERTIFICATION

| Pr | roperty | | | Unit # | *** | |
|-----------|--|--|---|--|-----------------------------------|---------------------------|
| Ef | fective Date | | | _ | | |
| SEHOI | LD COMPOSITION: | | | | | |
| | PERSONS OCCUPYING THE UNIT | | RELATIONSHIP | SOCIAL SECURITY | DATE OF BIRTH | STUDENT |
| | First | М | | NUMBER | | (Circle One) |
| | | | Head | | | Y N |
| | | | | | | Y N |
| | | | | | | V |
| NT S | TATUS AFFIDAVIT: | | | | 1 | Y N |
| 1. 2. son | am a part-time student and of am a full-time student and of am a full-time student and filing am a single parent with meone other than his/her particle. I receive Temporary As 2, MFIP, etc). | offer the formation a joint feet the a minor rent. | llowing explanat deral tax return v child (ren) and I | ion for eligibility considential vith my spouse. am not dependent of so | eration: omeone else NOR is my | |
| 4 fed | I am enrolled in a job tr eral, state or local program. | | | | | |
| 5 cert | I or another student hotification. | usehold w | as previously und | der foster care within 5 y | years of the effective da | te of the initial income |
| 6 | There is a non-full time s | student liv | ing in the housel | nold including infants an | d children not yet schoo | ol age. |
| of a l | er penalty of perjury, I certify that the erstands that proving false repress lease agreement. I will provide proc rental community. | of of credit he | ein constitutes an ac | t of fraud. False misleading o | r incomplete information may | rocult in the termination |
| Λnn | olicant/Resident Signature | | | _ | | |
| | | | | Dat | te | |
| App | licant/Resident Signature | | | Dat | re | |
| - | D | | | <u> </u> | | |
| OWI | ner Representative | | | Dat | Δ. | |

Compliance Resources, Inc. April, 2009

TENANT DEMOGRAPHIC PROFILE

| Prop | erty Name | | Unit # | | | | | |
|--|--|--|--|---|--|---|--|--|
| Name of Household: | | | | | | | | |
| submit econor receivi of this inform | quest the following information in A) of 2008, which requires all Lot to the U.S. Department of Housinic information on tenants residing this information, you may cho information, or on whether or no ation, please check the box at the tive Date of Certification: _ehold Size at Move-in Certi | w Income Hing and Urbang in LIHTCoose not to for the tyou choose bottom of the type type the type type the type the type the type the type the type type | Iousing 'an Deve C finance iurnish it to furn the page | Fax Credit (LII lopment (HUD) ed properties. A. You will not ish it. If you do and initial. | HTC) properties to or | collect and hic and appreciate | | |
| Enter l | ooth Ethnicity and Race codes for e | existing hous | ehold m | embers (see bel | ow for codes). | | | |
| | T | enant Demo | graphic | Information | | | | |
| HH | Household Members Name | M or F | Age | Race | Ethnicity | Disabled | | |
| Mbr# | A STATE OF THE STA | | | | | (Y or N) | | |
| 1 | | | | | | | | |
| 2 3 4 5 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| | | | | | | | | |
| 6 | | | <u> </u> | | | | | |
| 1 - Whit 2 - Black app 3 - Amer Cer 4 - Asiar for 5 - Nativ Pac Note: Mil 1 - Hispa race 2 - Not H rega Disabilit Check "Y A physic regarded | lowing Race Codes should be used: e — A person having origins in any of the c/African American — A person having or ly to this category. rican Indian/Alaska Native — A person ha tral America), and who maintain tribal a n — A person having origins in any of the example, Cambodia, China, India, Japan, re Hawaiian/Other Pacific Islander — A pe ific Islands. ultiple racial categories may be indicated owing Ethnicity Codes should be used: mic — A person of Cuban, Mexican, Puer a. Terms such as "Latino" or "Spanish Or dispanic — A person not of Cuban, Mexic urdless of race. y Status: "" if any member of the household is disa al or mental impairment which substantia as having such an impairment. For a defia | rigins in any of aving origins in ffiliation or cororiginal people. Korea, Malay erson having or as such: 31—to Rican, South igin" apply to an, Puerto Rican, bled according ally limits one on ition of "physical". | any of the munity are of the F sia, Pakistrigins in a American the or Central this categoran, South are to Fair H or more musical or mus | racial groups of A e original peoples ttachment. ar East, Southeast an, the Philippine ny of the original p Indian/Alaska Na al American, or oth ory. or Central America fousing Act definit ajor life activities: antal impairment a | of North and South Ame Asia, or the Indian subco Islands, Thailand, and Vocoples of Hawaii, Guarative & White, 41 – Asian her Spanish culture or or an, or other Spanish culture ion for handicap (disabil a record of such an impand other terms used plean of the such an impand other terms used plean of the such an impand other terms used plean of the such an impand other terms used plean of the such an impand other terms used plean impand imp | ontinent including, ietnam. a, Samoa, or other & White, etc. igin, regardless of the or origin, ity): | | |
| compos | nt/Applicant: I do not wish to sition. itials) H#) 1. 2. 3. 4. 5. 6. 7. | | ormation | n regarding eth | nicity, race and oth | ner household | | |
| Signatu | re of Head of Household | | - | Date | | | | |